## Appendix B

## Breakdown of 3C's by service area – $1^{st}$ April to $30^{th}$ September 2023

| Regulatory                        | Comments | Compliments | Complaints |
|-----------------------------------|----------|-------------|------------|
| Environmental Health – Protection | 0        | 0           | 9          |
| Environmental Health - Commercial | 0        | 1           | 2          |
| Housing Needs                     | 0        | 2           | 9          |
| Parking Services                  | 1        | 0           | 2          |
| Planning Control & Conservation   | 1        | 3           | 15         |
| Place                             | Comments | Compliments | Complaints |
| Leisure                           | 0        | 0           | 1          |
| Active Communities                | 0        | 2           | 0          |
| Parks & Open Spaces / Green Space | 1        | 14          | 6          |
| Waste Management                  | 2        | 7           | 8          |
| Customers                         | Comments | Compliments | Complaints |
| Benefits                          | 0        | 1           | 4          |
| Careline                          | 2        | 35          | 16         |
| Customer Service Centre           | 6        | 4           | 2          |
| MSU Post & Administration         | 0        | 5           | 2          |
| Revenues Billing and Recovery     | 1        | 0           | 10         |
| Legal & Community                 | Comments | Compliments | Complaints |
| Committee Services                | 1        | 0           | 0          |
| Communities & Community Safety    | 0        | 5           | 0          |
| Enforcement / Environmental Crime | 0        | 1           | 0          |
| Licensing                         | 0        | 1           | 0          |
| Totals                            | 15       | 81          | 86         |
|                                   |          |             |            |
| Contractor Data                   | Comments | Compliments | Complaints |
| Waste (Urbaser)                   | 17       | 47          | 53         |
| North Herts Leisure Centre        | 4        | 12          | 22         |
| Hitchin Swim Centre               | 25       | 45          | 17         |
| Royston Leisure                   | 16       | 18          | 31         |
| Contractor Totals                 | 62       | 122         | 123        |
| Combined Totals                   | 77       | 203         | 209        |